



**BID BULLETIN NO. 1**  
**For LBP-HOBAC-ORA-GS-20170619-01**


**PROJECT** : **Supply and Delivery of 180 Units Specimen Signature Card Cabinet for LANDBANK Branches and Extension Offices**

**IMPLEMENTOR** : **Procurement Department**

**DATE** : **August 3, 2017**

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This Bid Bulletin is hereby issued for the information of the participating bidders that the submission and opening of bids for the above project is deferred until further notice.

  
**ALWIN I. REYES, CSSP**  
Assistant Vice President  
Head, Procurement Department and  
HOBAC Secretariat